

STAT

FROM: *ASP (thru Ex Dir/CIA)* DATE: *19 Aug.*

	TO	INITIALS	DATE	REMARKS
DIR	<i>7</i>		<i>9/1</i>	<i>see [] note</i>
DEP/DIR				
EXEC/DIR	<i>1</i>			
ASST FOR ADMIN	<i>(6)</i>			<i>Pass around at staff mtg</i>
ASST FOR OPS				STAT
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ASST FOR P&D	<i>(5)</i>		<i>1</i>	<i>res.</i>
CH/CSD				
CH/IPD	<i>(4)</i>		<i>24 Aug</i>	<i>new bundle</i>
CH/PD				<i>may be</i>
CH/PSD				<i>interested</i>
CH/TID	<i>(3)</i>		<i>24 Aug</i>	
CH/CIA/PID	<i>(2)</i>		<i>24 Aug</i>	
CH/DIA/XX-4				
CH/DIA/AP-IP				
CH/SPAD				
LO/CGS/CIA				
LO/NSA				

ASP

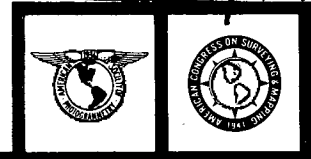
	UNCLASSIFIED		CONFIDENTIAL		SECRET
CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP					
TO	NAME AND ADDRESS		DATE		INITIALS
1	D/NPIC				
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	ACTION		DIRECT REPLY		PREPARE REPLY
	APPROVAL		DISPATCH		RECOMMENDATION
	COMMENT		FILE		RETURN
	CONCURRENCE		INFORMATION		SIGNATURE
Remarks: <p style="text-align: center;">For appropriate and direct action.)</p>					
FOLD HERE TO RETURN TO SENDER					
FROM: NAME, ADDRESS AND PHONE NO.					DATE
O/ExecDirector					19 Aug 64
	UNCLASSIFIED		CONFIDENTIAL		SECRET

ASP 1965
ACSM

CONVENTION
WASHINGTON, D.C.
March 28-April 3

address reply to:

Olin D. Bockes
Photogrammetric Service Center
U. S. Forest Service
701 Prince Street
Alexandria, Virginia 22314



AMERICAN SOCIETY OF
PHOTOGRAMMETRY
WILLIAM A. FISHER
PRESIDENT
44 LEEBURN PIKE
FALLS CHURCH, VA.
WALTER E. SHEA • DIRECTOR
CHARLES THEURER • ASST DIRECTOR

AMERICAN CONGRESS OF
SURVEYING AND MAPPING
SHIRLEY V. GRIFFITH
PRESIDENT
430 WOODWARD BLDG.
WASHINGTON 5, D. C.

August 14, 1964

Central Intelligence Agency
Washington 25,
D. C.

Gentlemen:

The purpose of this letter is to invite submission of papers to be considered for presentation at the American Society of Photogrammetry portion of the 1965 joint convention of ASP and ACSM.

We are anxious that this invitation be extended to those members of your organization who are involved with developing or using all types of remote sensing techniques, whether for resource management, interpretation, exploration, engineering or mapping. We would appreciate your bringing this information to the attention of all members of your staff who would like to participate in the meeting. Attached is an "Information for Speakers" sheet giving necessary details for those who desire to offer subjects for consideration.

Particular attention is called to the submission dates listed in the Information Sheet. Almost every year good papers are received after the program planning is too far advanced to be changed. The dates listed are the latest that can be permitted and still allow sufficient time to complete the program. To avoid disappointment on our part and yours please begin papers as early as necessary to meet the time schedules.

We look forward to your participation in the annual meeting for only by the free exchange of technical information and ideas can we continue to improve our techniques and broaden our horizons.

Sincerely yours,

Olin D. Bockes

Olin D. Bockes, Chairman
ASP Technical Program Committee

INFORMATION FOR SPEAKERS

Purpose: The purpose of the annual meeting is to provide a means of disseminating new ideas, methods and procedures, to stimulate creative research and development and to encourage the interchange of ideas among those contributing to the advancement of photogrammetry.

Subject Matter: Papers dealing with the many facets of photogrammetry, its related disciplines and the fields it serves are solicited.

Length: Generally, 20 to 30 minutes is allowed for individual presentations, including time for open discussions. Requests for shorter or longer presentations will be considered.

What To Submit: The title, author, and a summary of each paper proposed should be submitted first. Also, please estimate the time required for most effective presentation of the paper. The summary should define the nature and scope of the paper together with the results or conclusions sought or obtained from the work.

Acceptance: The summary will be used by the Technical Program Committee in making selections for the program. Authors will be notified of the status of their papers as soon as the Program Committee has completed its review. This should be early in October.

Authors whose papers are accepted will be requested to furnish a 100 - 150 word abstract and a 50 - 75 word biographical sketch. These will be printed for distribution at the Convention. Instructions for preparation of the final manuscript will accompany the acceptance notice.

Submission Dates: Title, Author, and Summary no later than October 1, 1964. Abstract and Biographical Sketch by December 1, 1964. Four copies of final manuscript by December 15, 1964.

Auditorium Equipment: Projection equipment and an operator for 16mm movies and for 35mm and 3 1/4" x 4" slides will be available. A form for listing staging requirements will be sent to all speakers accepted for the final program.

Publication: The Chairman of the Publications Committee decides which papers will be approved for publication in the Journal. Requirements for publications are contained in a reprint from the Photogrammetric Engineering Yearbook and will be sent to all authors whose papers are accepted.

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Washington 25, D. C.

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